| U.S. DEPARTMENT OF<br>HOMELAND SECURITY<br>U.S. COAST GUARD<br>CG-3307 (Rev.6-04) |                | ADMINISTRATIV                       | /E | REMARKS       |           |  |
|---|----------------|-------------------------------------|----|---------------|-----------|--|
| Entry Type:   |                |                                     |    |               |           |  |
| Reference:  |                |                                     |    |               |           |  |
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| Responsible Level:  |                |                                     |    |               |           |  |
| Entry:  |                |                                     |    |               |           |  |
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| 1. NAME OF PERMANENT  | UNII           | 2. NAME OF UNIT PREPARING THIS FORM |    |               |           |  |
| 3. NAME OF MEMBER (Las  | st, First, MI) | 4. SOCIAL SECURITY NO.              |    | 5. GRADE/RATE | 6. PAGE 7 |  |

| U.S. DEPARTMENT OF<br>HOMELAND SECURITY<br>U.S. COAST GUARD<br>CG-3307 (Rev.6-04) |                | ADMINISTRATIVE                      | REMARKS       |           |  |  |
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| U.S. COAST GUARD<br>CG-3307[(Rev.6-04)  |                |                                     |               |           |  |  |
| Entry Type:   |                |                                     |               |           |  |  |
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